

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GUIDANCE FOUNDATION
2	AFFILIATION NO.(IF APPLICABLE)	2430300
3	SCHOOL CODE (IF APPLICABLE)	16053
4	COMPLETE ADDRESS WITH PIN CODE	TALAI, JARUR, RAGHUNATHGANJ-I, MURSHIDABAD , WEST BENGAL - 742235
5	PRINCIPAL NAME	AMJAD HOSSAIN
6	PRINCIPAL QUALIFICATION	M.A , B.Ed
7	SCHOOL EMAIL ID	guidancefoundation2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8373088957

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/Grant_CBSE_Affiliation.pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/Grant_CBSE_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/Trust_Deed.pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/NOC_EduDepartment_StateGovt..pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/NOC_EduDepartment_StateGovt..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/NOC_EduDepartment_StateGovt..pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/NOC_EduDepartment_StateGovt..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/BuildingSafetyCert_PWD.pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/BuildingSafetyCert_PWD.pdf</a>

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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/fire_safety_G_1.pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/fire_safety_G_1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://guidancefoundation.in/mandatory-public-disclosure/file/DEO.pdf">https://guidancefoundation.in/mandatory-public-disclosure/file/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://guidancefoundation.in/mandatory-public-disclosure/">https://guidancefoundation.in/mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.guidancefoundation.in/mandatory-public-disclosure/">https://www.guidancefoundation.in/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.guidancefoundation.in/mandatory-public-disclosure/">https://www.guidancefoundation.in/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.guidancefoundation.in/mandatory-public-disclosure/">https://www.guidancefoundation.in/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.guidancefoundation.in/mandatory-public-disclosure/">https://www.guidancefoundation.in/mandatory-public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	AMJAD HOSSAIN
2	TOTAL NO. OF TEACHERS	25
	PGT	14
	TGT	3
	PRT	4
3	TEACHERS SECTION RATIO	27:10
4	DETAILS OF SPECIAL EDUCATOR	AHAMADULLAH NAIYA , SPECIAL EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAKSHI GUPTA , PSYCHOLOGICAL COUNSELLOR

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	THIS IS THE FIRST BATCH OF THE SCHOOL

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17479
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 715
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 375

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4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=CndTj0nf9fo&amp;t=4s">https://www.youtube.com/watch?v=CndTj0nf9fo&amp;t=4s</a>



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